



## **HOME SHOW REGULATIONS**

A representative of each exhibitor must attend the January or February meeting prior to the March Show.

All booths will be manned all open hours of the show. Exhibitors should be in their booths at least 15 minutes before the opening hours. No dismantling or removal of booths is permitted prior to the official announced closing time on the final day of the show. (After 4:00 P.M. on Sunday) There are **NO** exceptions to this rule. All booths must be vacated by 10:00 A. M. Monday.

All exhibitors must supply **ACCEPTABLE** carpeted floor covering for **ENTIRE** booth. Rental carpet is available: cost 10x10 is \$ 25.00. Any exhibitor using water in their display must get pre-approval from the recreation complex people.

All booths are sold on first come first serve basis & (1) previous exhibitor & members, (2) current member. Set up 7:00 A.M. - 4:P.M. on FRIDAY. Set up to be completed by 4:30 P.M. on Friday or your will forfeit your space for the next year.

ONE BUSINESS PER BOOTH. If you own/operate more than one business then you will need to pay for a extra booth(s) to advertise each business. Example: D. T. Beaston Construction – Classic Kitchen & Bath owner Dan Beaston.

ALL EXHIBITORS & THEIR EMPLOYEES ARE TO PARK ALL VEHICLES ON THE FAR SIDE PARKING LOT OR NEXT TO THE TENNIS COURTS. THIS INCLUDES THE PARKING SPACES ALONG THE WEST SIDE OF THE MAIN PARKING LOT. THE MAIN PARKING LOT NEAREST THE EXHIBIT HALL/REC. CENTER IS RESERVED FOR THE PUBLIC. EMPLOYEERS YOU ARE RESPONSIBLE TO LET YOUR EMPLOYEES KNOW ABOUT THIS RULE. IT DOESN'T MATTER HOW MANY HOURS THEY ARE WORKING. THEY NEED TO PARK IN THE CORRECT AREAS. THERE WILL BE NO PARKING OF LARGE TRUCK, VAN, & TRAILERS THROUGHOUT THE WEEKEND. TAKE THEM BACK TO YOUR BUSINESS OR MAKE ARRANGEMENTS TO PARK THEM AT THE BIG LOTS PARKING LOT OFF OF STATE ST.

Non-participating & outside vendors may not sublet, solicit, & or distribute any literature, etc. anywhere at the Recreation Complex. Raffles will be permitted at individual booths. Exhibitor's personnel may not sell or distribute literature or operate in any space except within the confines of Exhibitor's booth. All employees & their families are not to register for the door prize drawings.

Entry doors will be lock until opening hours. Early access entry will be permitted to exhibitors.

Assignment of exhibitor space is within the sole discretion of Show Management, which reserves the right to alter the locations of booths is deemed in the best interest of the overall exposition. Loudspeakers, radio, television set, or the operation of any equipment which if sufficient volume to be annoying it neighboring exhibitor will new not be permitted. Show Management reserves the right at any time to prohibit exhibitor's conduct, product, or material in which it considers contrary to the best interest of the show.

Exhibitor is to send in a certificate of insurance. If the Exhibitor or its agents or employees cause any damages to any portion of the facility, Exhibitor will pay to Show Management such sum as shall be necessary to restore the damaged area. Exhibitor, within your booth, assumes all risks & responsibilities for accidents, loss, injury, or damages to persons or property & aggress to indemnify & hold harmless Show Management, the Facility, & their representatives from any & all claims or losses including include attorney fees arising from Exhibitor's participation. Exhibitors will furnish a Certificate of Comprehensive General Liability Insurance Coverage in which will

assist on protecting it against all risks assumed or incurred in connection with its exhibit.

In case the Show is canceled, does not open in a timely manner or must be prematurely close due to fire, weather, or other causes, the Exhibitor waives any claim for damages or compensation..

**HOME & GARDEN SHOW CONTRACT**

I agree to all terms & conditions of Home & Garden Show Contract. Please sign & return to P. O. Box 721 Fremont, Ohio 43420. This agreement appropriately entered into on \_\_\_\_\_ by & between the Home & Garden Show, party of the 1<sup>st</sup> part, &: Name of Business \_\_\_\_\_ party of the 2<sup>nd</sup> part witnessed,

The party of the 1<sup>st</sup> part hereby agrees to furnish to the party of the 2<sup>nd</sup> part a booth(s), number(s) to be assign at a later date, to be used during the Home & Garden Show on **MARCH 5<sup>th</sup>, 6<sup>th</sup>, & 7<sup>th</sup>, 2010**. Friday 5:00-9:00, Saturday 10:00-8:00, & Sunday 12:00-4:00. Location: Fremont Recreation Complex 600 St. Joseph St. Fremont, Ohio 43449

Please make check payable to the Sandusky County Builders Association. The cost per booth is **\$ 300.00** plus a refundable compliance deposit of **\$ 50.00**. The deposit will be returned after the show & only is all terms & conditions of the contract are completely followed. You must be a member of the association to be an exhibitor of the show. Table & /or 2 chairs, carpet are available to rent at an additional cost. Fees are listed below.

The party of the 1<sup>st</sup> part agrees to furnish exhibitors the following, all publicity that is necessary to promote the show. Partitions set up between booths. Each booth will be supplied with (110 volt) electricity. There are area free drawings sponsored by the Sandusky County Home Builders Association.

In witness where of the parties here unto have set their hands the day & year first written above. This contract is not binding until signed by a duly authorized agent of the Sandusky County Builders Association & a signed copy sent to the exhibitor. FIRM NAME:

\_\_\_\_\_ PHONE:  
\_\_\_\_\_ ADDRESS:

FAX: \_\_\_\_\_ E-Mail: \_\_\_\_\_ CELL  
PHONE \_\_\_\_\_

EXHIBITOR CONTACT:

\_\_\_\_\_  
Product &/or services to be exhibited (Fill out in detail, please. This information needed for publicity as well as booth location):

CHECK OFF LIST

- \_\_\_\_\_ DUE (Invoice sent 11/09, Due 12/01/09) \$ 75.00 – check to see if was already paid for 2010
- \_\_\_\_\_ Refundable Deposit \$ 50.00
- \_\_\_\_\_ Booth(s) PER BOOTH \$ 300.00

Rental of Carpet PER BOOTH \$ 25.00

Rental of Table(s) PER TABLE \$ 25.00

Rental of Chairs – Set of 2 – Metal \$ 25.00

Enclose your ad for the show program

Enclose a Copy of Insurance

Check if you are going to donate a door prize(s). You may list items & then drop off at SCBA booth at set up time or during the show.